

# NM Water & Wastewater Association 2019 School & Exam Schedule

School:	Location:	Dates:	Contact:	Cost:	Exam Date:	Credits:
<b>** ANNUAL SCHOOL</b>	Las Cruces Hotel Encanto 705 Telshor Blvd.	January 28-31 (8:00 – 5:00)	Caroline Martinez 505-753-8840 <a href="mailto:csmartinez@windstream.net">csmartinez@windstream.net</a>	\$300 member \$350 non-member	<b>February 1</b>	<b>27</b>
<b>NW Section Roger Roquemore MEM. WORKSHOP</b>	Farmington McGee Park 41 Rd. 5568 – Bldg. 1 Bloomfield Hiway	March 6-7 (8:00 – 5:00)	David Kulkarni 505-632-8474 <a href="mailto:dkulkarni@bloomfieldnm.com">dkulkarni@bloomfieldnm.com</a>	\$120 members \$165 non-member	<b>March 15 Santa Fe</b>	<b>13</b>
<b>**NORTHERN SCHOOL</b>	Espanola OHKAY Casino & Resort	May 13-16 (8:00 – 5:00)	Caroline Martinez 505-753-8840 <a href="mailto:csmartinez@windstream.net">csmartinez@windstream.net</a>	\$300 member \$350 non-member	<b>May 17</b>	<b>27</b>
<b>SW Section Jake Hands Mem. Workshop</b>	Ruidoso Inn of the Mountain Gods 287 Carrizo Canyon	June 19-20 (8:00 – 5:00)	David Avalos 575-805-5068 <a href="mailto:davidavalos1965@yahoo.com">davidavalos1965@yahoo.com</a>	\$120 member \$165 non-member	<b>June 21</b>	<b>13</b>
<b>WC Section Ray Espinoza Mem. Workshop</b>	Gallup Redrock Park Conven. Ct. 901 Pyramid Trail Rd.	July 24-25 (8:00 – 5:00)	Michael DeClercq 505-870-0034 <a href="mailto:mdeclercq@gallupnm.gov">mdeclercq@gallupnm.gov</a>	\$120 member \$165 non-member		<b>13</b>
<b>SE Section WORKSHOP</b>	Carlsbad – Pecos River Village Conf. 711 Muscatel Avenue C	August 21-22 (8:00 – 5:00)	Joe Harvey 575-361-9227 <a href="mailto:jpharvey@cityofcarlsbadnm.com">jpharvey@cityofcarlsbadnm.com</a>	\$120 member \$165 non-member	<b>August 30 Albuquerque</b>	<b>13</b>
<b>** CENTRAL SCHOOL</b>	Albuquerque Marriott Pyramid Hotel 5151 San Francisco Rd.	September 16-19 (8:00 – 5:00)	Caroline Martinez 505-753-8840 <a href="mailto:csmartinez@windstream.net">csmartinez@windstream.net</a>	\$300 member \$350 non-member	<b>Sept. 20</b>	<b>27</b>
<b>NE Section WORKSHOP</b>	Espanola City of Espanola Water Dep 1008 West Bond Street	October 23-24 (8:00 – 5:00)	Jake Martinez 505-470-7072 or 929-0017 <a href="mailto:utilconn@yahoo.com">utilconn@yahoo.com</a>	\$120 member \$165 non-member		<b>13</b>
<b>CT Section WORKSHOP</b>	Albuquerque UNM Continuing Ed. Albuquerque, NM	November 7-8 (8:00 – 5:00)	Arthur Torrez 575-910-5067 <a href="mailto:arthurtorrez@yahoo.com">arthurtorrez@yahoo.com</a>	\$120 member \$165 non-member		<b>13</b>

\*\*For information on **SCHOOLS** contact:

Caroline Martinez – 505-753-8840

[\\_csmartinez@windstream.net](mailto:csmartinez@windstream.net)

For pre-registration forms visit our web site:

[www.nmwwa.org](http://www.nmwwa.org) Click on **TRAINING**.



For information on **TESTING** contact:

NMED - 505-827-2804, 827-2802,  
505-222-9575